

# INDUSTRIAL TRAINING INSTITUTE - PUSA, NEW DELHI-12

Trade SURVEY

Director SHRI KRISHAN

Group Inst. SH. MALIK SINGH

Month MARCH - 2016

Session 2015 To 2

| Roll No. | Date of Admission | Category | Name of Trainee   | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Present Days | Present Days | C.L. | M.L. | S.L. | A  |
|----------|-------------------|----------|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|--------------|------|------|------|----|
| 39/15    | 1.7.15            | DISC     | SWATI KASHYAP     |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 12½          | -    | -    | -    | 2½ |
| 41/15    | 9.7.15            | DIG      | MD ASHIF          |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 13½          | -    | -    | -    | 1½ |
| 42/15    | 9.7.15            | DISC     | SONU KUMAR        |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 13           | -    | -    | -    | 2  |
| 43/15    | 9.7.15            | DISC     | RAVI              |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 12½          | -    | -    | -    | 2½ |
| 45/15    | 9.7.15            | DIG      | BHAWNA JOSHI      |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 11½          | -    | -    | -    | 3½ |
| 47/15    | 9.7.15            | OS/SC    | SHUBHAM KUMAR     |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 11           | -    | -    | -    | 4  |
| 48/15    | 9.7.15            | DISC     | SUNIL             |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 13           | -    | -    | -    | 2  |
| 49/15    | 9.7.15            | DIOBC    | SUMIT SHARMA      |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 11           | -    | -    | -    | 4  |
| 51/15    | 9.7.15            | DIG      | GAUTAM K SHARMA   |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 11           | -    | -    | -    | 4  |
| 54/15    | 9.7.15            | DISC     | AJAY KUMAR        |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 13           | -    | -    | -    | 2  |
| 55/15    | 8.7.15            | DIG      | KARAN KUMAR       |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 12½          | -    | -    | -    | 2½ |
| 57/15    | 8.7.15            | DIG      | MOHD SHAMIM       |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 12           | -    | -    | -    | 3  |
| 59/15    | 8.7.15            | DISC     | AJAY PRATAP       |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 12½          | -    | -    | -    | 2½ |
| 60/15    | 8.7.15            | DIG      | HAMCHAND          |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 6            | -    | -    | -    | 2  |
| 61/15    | 8.7.15            | DIG      | MUKENDER          |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 12½          | -    | -    | -    | 2½ |
| 62/15    | 8.7.15            | DIG      | HARSH             |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 12           | -    | -    | -    | 3  |
| 63/15    | 9.7.15            | DIOBC    | NAVEEN KUMAR      |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 9            | -    | -    | -    | 6  |
| 64/15    | 9.7.15            | DIG      | NARENDER K SHARMA |    |    | PP |    |    |    |    |    |    | PP |    | PP | PP | 15           | 14½          | -    | -    | -    | ½  |

Signature of C.I. Shri Krishan

Signature of G.I. [Signature]



## Trade SURVEY

Group Inst. Sh. MALKIT SINGH

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Session 2015 To

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