

# INDUSTRIAL TRAINING INSTITUTE - PUSA, NEW DELHI-12

Trade Mechanical

Instructor AZAD SINGH Group Inst. Sh. P.R. Duggal Month Sep 2015 Session 2015-17

| Roll No. | Date of Admission | Category | Name of Trainee | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | Present Days | Present Days | CL             | ML             | SL             | A  |     |   |   |   |    |
|----------|-------------------|----------|-----------------|----|----|----|----|----|----|----|----|----|----|----|----|--------------|--------------|----------------|----------------|----------------|----|-----|---|---|---|----|
| 673/15   | 1-7-15            | D/G      | Mukesh          | X  | X  | A  | A  | A  | P  | P  | P  | P  | P  | X  | X  | P            | P            | P              | P              | P              | 22 | 15  | - | - | - | 09 |
| 679/15   | 9-7-15            | DISC     | Sumit Son       | X  | X  | A  | A  | A  | A  | A  | A  | A  | A  | X  | X  | A            | A            | A              | A              | A              | 22 | 01  | - | - | - | 21 |
| 687/13   | 24-7-15           | D/G      | Avinash K. Mali | X  | X  | P  | A  | P  | P  | P  | P  | P  | P  | X  | X  | P            | P            | P              | P              | P              | 22 | 21½ | - | - | - | ½  |
| 688/15   | 24-7-15           | D/G      | Chandan Kumar   | X  | X  | A  | A  | A  | A  | A  | A  | A  | A  | X  | X  | A            | A            | A              | A              | A              | 22 | 00  |   |   |   | 22 |
| 692/15   | 29-7-15           | D/BOC    | Shashi Kumar    | X  | X  | A  | A  | A  | A  | A  | A  | A  | A  | X  | X  | A            | A            | A              | A              | A              | 22 | 07  | - | - | - | 15 |
| 693/15   | 29-7-15           | OS/G     | Monu Towathiya  | X  | X  | P  | P  | P  | P  | P  | P  | P  | P  | X  | X  | P            | P            | <del>N/A</del> | <del>N/A</del> | <del>N/A</del> | 22 | 19½ |   |   |   | 2½ |
| 696/15   | 8-8-15            | D/G      | Rahul Rai       | X  | X  | A  | A  | A  | A  | A  | A  | A  | A  | X  | X  | A            | A            | A              | A              | A              | 22 | 00  |   |   |   | 22 |
| 697/15   |                   | D/G      | Sagar           | X  | X  | A  | A  | A  | A  | A  | A  | A  | A  | X  | X  | A            | A            | A              | A              | A              | 22 | 00  |   |   |   | 22 |
| 699/15   | 10-8-15           | D/G      | Lalit Kumar     | X  | X  | P  | P  | P  | P  | P  | P  | P  | P  | X  | X  | P            | P            | P              | P              | P              | 22 | 21  | - | - | - | 01 |
| 674/15   | 2-7-15            | D/G      | Bipin Nagar     | X  | X  | P  | P  | P  | P  | P  | P  | P  | P  | X  | X  | P            | P            | P              | P              | P              | 22 | 16  | - | - | - | 6  |
| 689/15   | 24-7-15           | DISC     | Sachanand       | X  | X  | P  | P  | P  | P  | P  | P  | P  | P  | X  | X  | P            | P            | P              | P              | P              | 22 | 19½ | - | - | - | 2½ |
| 690/15   | 25-7-15           | DISC     | Santosh Kumar   | X  | X  | P  | P  | P  | P  | P  | P  | P  | P  | X  | X  | P            | P            | <del>N/A</del> | <del>N/A</del> | <del>N/A</del> | 22 | 20  | - | - | - | 2  |
| 691/15   | 9-7-15            | D/G      | Sanjay Kumar    | X  | X  | P  | P  | P  | P  | P  | P  | P  | P  | X  | X  | P            | P            | <del>N/A</del> | <del>N/A</del> | <del>N/A</del> | 22 | 22  | - | - | - | 0  |
| 677/15   | 8-7-15            | D/BOC    | Shubham         | X  | X  | A  | A  | A  | A  | A  | A  | A  | A  | X  | X  | A            | A            | A              | A              | A              | 22 | 00  | - | - | - | 22 |
| 676/15   | 8-7-15            | D/G      | Kailash         | X  | X  | A  | A  | A  | A  | A  | A  | A  | A  | X  | X  | A            | A            | A              | A              | A              | 22 | 00  | - | - | - | 22 |
|          |                   |          |                 |    |    |    |    |    |    |    |    |    |    |    |    |              |              |                |                |                |    |     |   |   |   |    |
|          |                   |          |                 |    |    |    |    |    |    |    |    |    |    |    |    |              |              |                |                |                |    |     |   |   |   |    |
|          |                   |          |                 |    |    |    |    |    |    |    |    |    |    |    |    |              |              |                |                |                |    |     |   |   |   |    |

Signature of G.I. Azad Singh

Signature of G.I. [Signature]