

# INDUSTRIAL TRAINING INSTITUTE - PUSA, NEW DELHI-12

Trade Electrical

Instructor Ashish Jainwal

Group Inst. Sh. J. P. Sharma

Month Sept. - 2015

Session 2014 -

| Roll No. | Date of Admission | Category | Name of Trainee     | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | Present Days | CL  | ML | SL | A  |
|----------|-------------------|----------|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|--------------|-----|----|----|----|
| 2/14     | 21.7.14           | D/ST     | Ankit Kumar Meena   |    |    | P  | P  | P  | P  |    |    |    | P  | A  | P  | 17           | 12  | -  | -  | 05 |
| 3/14     | 21.7.14           | D/Gen.   | Ankur               |    |    | P  | P  | A  | A  | P  |    |    | P  | P  | P  | 17           | 11½ | -  | -  | 5½ |
| 4/14     | 22.7.14           | D/ST     | Gyan Singh Meena    |    |    | A  | A  | P  | P  | P  |    |    | P  | P  | P  | 17           | 16  | -  | -  | 1  |
| 5/14     | 23.7.14           | D/Gen.   | Amit Kumar          |    |    | A  | A  | P  | P  | P  |    |    | P  | P  | A  | 17           | 11  | -  | -  | 6  |
| 8/14     | 21.7.14           | D/SC     | Narush Kumar        |    |    | P  | P  | P  | P  | P  |    |    | P  | P  | P  | 17           | 17  | -  | -  | -  |
| 29/14    | 21.7.14           | D/Gen.   | Poonam              | X  |    | P  | P  | P  | P  | P  | X  | X  | P  | P  | P  | 17           | 14  | -  | -  | 3  |
| 36/14    | 22.7.14           | D/Gen.   | Jai gaurind Jainwal | X  | X  | P  | P  | P  | P  | P  | X  | X  | P  | P  | P  | 17           | 17  | -  | -  | -  |
| 37/14    | 22.7.14           | D/Gen.   | Rahul Jainwal       | A  | X  | P  | P  | P  | P  | P  | A  | A  | P  | P  | P  | 17           | 17  | -  | -  | -  |
| 38/14    | 21.7.14           | D/Gen.   | Sachin Chhikara     | X  | A  | P  | P  | P  | P  | P  | X  | X  | P  | P  | P  | 17           | 16½ | -  | -  | ½  |
| 45/14    | 21.7.14           | D/SC     | Vicky               | X  | X  | P  | P  | P  | P  | P  | X  | X  | P  | P  | P  | 17           | 13  | -  | -  | 4  |
| 32/14    | 1.8.14            | D/ST     | Prakash             | X  | X  | P  | P  | P  | P  | P  | X  | X  | P  | P  | P  | 17           | 17  | -  | -  | -  |
| 13/14    | 1.8.14            | D/BC     | Manish Kumar        | X  | S  | P  | P  | P  | A  | P  | X  | X  | P  | P  | P  | 17           | 16½ | -  | -  | ½  |
| 29/14    | 1.8.14            | D/BC     | Manish Kumar Karna  | S  |    | P  | P  | P  | P  | P  | S  |    | P  | P  | P  | 17           | 14½ | -  | -  | 2½ |
| 52/14    | 19.8.14           | D/SC     | Sanjay Kumar        |    |    | P  | P  | P  | A  | A  | P  |    | P  | P  | A  | 17           | 12½ | -  | -  | 4½ |
| 60/14    | 20.8.14           | D/SC     | Kamlesh             |    |    | P  | P  | A  | A  | A  | P  |    | P  | P  | A  | 17           | 10½ | -  | -  | 6½ |
| 11/14    | 29.8.14           | D/Gen.   | Vinod Kumar         |    |    | P  | P  | P  | P  | P  |    |    | P  | P  | P  | 17           | 14  | -  | -  | 3  |
|          |                   |          |                     |    |    | 14 | 14 | 14 | 12 | 14 | 16 |    | 16 | 15 | 13 | 10           | 12  |    |    | 1  |
|          |                   |          |                     |    |    | P  | P  | P  | P  | P  |    |    | P  | P  | P  |              |     |    |    | P  |

Signature of C.I. Ashish

Signature of G.I. [Signature]