

# INDUSTRIAL TRAINING INSTITUTE - PUSA, NEW DELHI-12

Trade SEWING

Instructor SNEHLATA Group Inst. SH. MALKIT SINGH Month MARCH-16 Session 2015-16

| Roll No. | Date of Admission | Category | Name of Trainee | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28    | 29 | 30 | 31      | Possible Days | Present Days | C.I. | M.L. | S.L. | A  |
|----------|-------------------|----------|-----------------|----|----|----|----|----|----|----|----|-------|----|----|---------|---------------|--------------|------|------|------|----|
| 310/15   | 08.7.15           | D/S      | SOUBHAN         |    |    |    |    |    |    |    |    | P     | P  |    | PP      | 13            | 10           | -    | -    | -    | 3  |
| 313/15   | 30.7.15           | D/Sc     | SANDEEP         |    |    |    |    |    |    |    |    | P     | P  |    | PP      | 13            | 11           | -    | -    | -    | 2  |
| 317/15   | 12.8.15           | D/S      | RAVI SHARMA     |    |    |    |    |    |    |    |    | P     | P  |    | AA      | 13            | 7½           | -    | -    | -    | 5½ |
| 319/15   | 14.8.15           | D/S      | VISHAL          |    |    |    |    |    |    |    |    | AA    |    |    | PP      | 13            | 10           | -    | -    | -    | 3  |
| 318/15   | 12.8.15           | D/S      | ROSHAN          |    |    |    |    |    |    |    |    | P     | P  |    | AA      | 13            | 8½           | -    | -    | -    | 4½ |
| 322/15   | 27.8.15           | OS/G     | ANURAG MISHRA   |    |    |    |    |    |    |    |    | P     | P  |    | AA      | 13            | 9            | -    | -    | -    | 4  |
| 324/15   | 27.8.15           | D/Sc     | ROHUL KOLI      |    |    |    |    |    |    |    |    | P     | P  |    | PP      | 13            | 5            | 8    | -    | -    | 0  |
| 326/15   | 27.8.15           | D/OBC    | DHEERAJ         |    |    |    |    |    |    |    |    | P     | P  |    | AP      | 13            | 8½           | -    | -    | -    | 4½ |
| 327/15   | 27.8.15           | D/OBC    | NAND KISHOR     |    |    |    |    |    |    |    |    | P     | P  |    | PP      | 13            | 11½          | -    | -    | -    | 1½ |
| 328/15   | 27.8.15           | D/Sc     | AKSHAY          |    |    |    |    |    |    |    |    | P     | P  |    | PP      | 13            | 10           | -    | -    | -    | 3  |
| 312/15   | 27.8.15           | D/Sc     | KRISHAN         |    |    |    |    |    |    |    |    | P     | P  |    | PP      | 13            | 10           | -    | -    | -    | 3  |
|          |                   |          |                 |    |    |    |    |    |    |    |    | 10/10 |    |    | 7 8 6 7 |               |              |      |      |      |    |
|          |                   |          |                 |    |    |    |    |    |    |    |    | 2/2   |    |    | 2/2     |               |              |      |      |      |    |

Signature of C.I. Snehlata

Signature of G.I. [Signature]

Internal Program Card  
Date 16/3/16